

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

08 FED -8 PM 2: 19

See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period cov	vered	
Ryan P. Armbruster			month en	ding
Elam & Burke PA	0/0/00		(10)	(37.)
251 E Front St., Ste 300 (PO Box 1539, 83701)	2/8/08	(Mo.)	(Day)	(Yr.)
Boise ID 83702		1	31	08

ltem 1	Totals of all reportab	ole expenditures made or	rincurre	ed by Lobbyist	or by l	Lobbyist's Empl	oyer on behalf o	f Lobb	yist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Not Have to be Reported	THI Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshment	s250.00	\$	250.00	s _		s		\$	
Living A	accommodations									
Advertis	sing	4-Without the state of the contribution of the state of t			ļ		mand to history and the	***	**************************************	
Travel			v-1-1/10/2004						/# W	
Telepho	ne									
Other E	xpenses or Services				_					
	Total	s250.00	s	250.00	s _	0.00	s	0.00	s0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.								
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group					
	1/9/08	Boise Centre on the Grove (Chamber of Commerce Legislative Luncheon)	\$250.00	CCDC Board Members, Russ Westerburg, Representative Mack Shirley, Representative Dell Raybould and Senator Brent Hill					

Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Urban Renewal Agency of Boise (CCDC) Who should file this form: Any lobbyist registered under Section 805 W Idaho St., Ste 403, Boise ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Ada County Drainage District No. 3 month for activities of the past month. PO Box 1539, Boise ID 83701 TO BE FILED WITH: No. 3 Rexburg Redevelopment Agency Ben Ysursa PO Box 280, Rexburg ID 83440 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	D	ate	Amount	Nai	Official or for or on behalf of any Legislator, Public or Executive Official. me of Legislator, Public or Executive Official Receiving or Benefiting					
tem 5	or Ho	use Bill,		None None ion, the number of the Senate legislative activity in which oposing.	Cod	LEGISLATIVE SUI		IDENTIFICATION Subject		
or H	Code (able)	Bill, Re Legislati		gislative activity in which	01 02 03 04 05 06 07 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	17 18 19 20 21 22 23 24 25 26 27 28 29 30	-		
~ 1	bid or b		ss, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we Lobbyist figurature				

Rev. 06/2006

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Ryan P. Armbruster Elam & Burke PA 2/8/08 (Mo.) (Day) (Yr.) 251 E Front St., Ste 300 (PO Box 1539, 83701) Boise ID 83702 1 31 80 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. 2 Names of Legislators, Public and Executive Officials in Group Date Place Amount -0-Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Idaho Falls Redevelopment Agency Who should file this form: Any lobbyist registered under Section PO Box 50220, Idaho Falls ID 83405 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Garden City Urban Renewal Agency month for activities of the past month. 6015 Glenwood St., Garden City ID 83714 TO BE FILED WITH: No. 3 Eagle Urban Renewal Agency Ben Ysursa PO Box 1520, Eagle ID 83616 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	Date	Amount	Nan	ne of	Legislator, Public or Executive Off	icial Re	ceiving or Benefiting
		-0-	None				
ttem 5 subject from t 11,	or House Bithe Lobbyis Code Bill, able) Legis	ill, Resolution or other lest was supporting or opposit	n, the number of the Senate egislative activity in which osing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	EGISLATIVE SUF Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6		ocess, financial services	ion, procurement, contract, or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance w		